

ANCASTER SCHOOL FAIR PRIZE LIST



**SEPTEMBER 24 - 25 - 26 - 27
2020**

THURSDAY - FRIDAY - SATURDAY - SUNDAY

OVER \$5,000.00 IN PRIZES & TROPHIES AWARDED

EXHIBIT PLACEMENT TIMES !!

Exhibits must be placed in the School Fair Building between 2:00 pm and 8:00 pm on Wednesday, Sept. 23rd only. Judging will begin on Thursday morning. Exhibits must remain in the Building until 6:30 pm on Sunday, September 27th. Between 6:30 pm and 7:30 pm exhibits may be removed, or, from 9:00 am to 11:00 am on Monday, Sept. 28th.

Exhibits not picked up by Nov. 1st, 2020 will be discarded.

SCHOOL FAIR MANAGERS - SHANNON & MIKE REVILL

Shannon: (905) 807-4374 Mike: (905) 807-2290

SCHOOL FAIR EXECUTIVE

Jackie Chisholm, Mary McCormack, Kim Nixon,
Brian Revill, Jim Snyder

ANCASTER FAIR OFFICE

MARRITT HALL, 630 Trinity Rd.
Phone (905) 648-6198; Fax (905) 648-2300
www.ancasterfair.ca

VOLUNTEERS NEEDED!! PARENTS & TEACHERS

The Ancaster School Fair is run by volunteers. If you can assist in any way, please contact the Fair Office at 905-648-6198 or Shannon Revill at 905-807-4374 or Mike Revill at 905-807-2290.

CLASSROOM ENTRIES

- RULES AND REGULATIONS -

1. All Classroom work must be completed since the 2019 Fair.
2. **ONE ENTRY PER STUDENT PER SECTION.**
3. Entries in Classes 1 to 11 must be completed in class. See Rules for Individual Entries.
4. The pupil's grade is to be interpreted as the grade the student was a member of from September 2019 to June 2020.
5. Exceptional Classes will compete at the Grade Level decided by the teacher.
6. Please print blue entry tags clearly, with the Class and Section Number, Exhibitor's Name, Grade and School Name.
7. Please securely attach blue entry tags to exhibit.
8. Entries not meeting the rules will be disqualified.
9. **Classes 1 to 11 - All school exhibits must be completed by June 19th, 2020. These exhibits will be picked up before June 23, 2020. Judging will take place in July, and prize winning exhibits will be displayed at the Fair in September.**
10. Class 12 - Spelling Match - Grades 3 & 4, 5 & 6, and 7 & 8 (as of September 2020) each team is to be organized by the participating school.
11. **Entries for CLASS 13 TO 24 MAY BE MADE/GROWN IN CLASS OR AT HOME BUT MUST BE BROUGHT IN BY THE STUDENT ON WEDNESDAY, SEPTEMBER 23rd.**
12. All entries must be left on display during the entire Fair.
13. **HOME SCHOOL, PRIVATE SCHOOL, AND SCHOOLS OUTSIDE OF HAMILTON WENTWORTH NEED TO PICK UP THEIR PRIZE MONEY AT THE FAIR OFFICE. THEY WILL BE CONTACTED WHEN PRIZE MONEY IS READY TO BE PICKED UP.**
14. **SCHOOLS ARE RESPONSIBLE FOR PICKING UP ENTRIES MONDAY AFTER THE FAIR. ANYTHING NOT PICKED UP BY NOV. 1, 2020 WILL BE DISCARDED.**
15. **ANY PRIZE MONEY NOT PICKED UP BY JUNE 30TH, 2021 WILL BE SURRENDERED BACK TO THE ANCASTER AGRICULTURAL SOCIETY.**

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### CLASSES 1 TO 11

PRIZE MONEY: 1ST - \$4.00; 2ND - \$3.00; 3RD - \$2.00;  
5 PRIZE WINNING ENTRIES - \$1.00

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CLASS 1 - SOCIAL AND ENVIRONMENTAL STUDIES

Posters: Maximum size approximately 56cm x 72cm
Any Topic Pertaining to Current Year's Work in Social And Environmental Studies.

Section K- Kindergarten	Section 3 - Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 - Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 - Gr. 5	Section 8 - Gr. 8

CLASS 2 - FRENCH / EN FRANCAIS

Paper: Maximum size approximately 56cm x 72cm
Judged on French content.

Section K- Kindergarten	Section 3 - Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 - Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 - Gr. 5	Section 8 - Gr. 8

CLASS 3 - HEALTH

Posters: Maximum size approximately 56cm x 72cm.

Any Topic Pertaining to Current Year's Health Program.

Section K- Kindergarten	Section 3 - Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 - Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 - Gr. 5	Section 8 - Gr. 8

CLASS 4 - SCIENCE

Posters: Maximum size approximately 56cm x 72cm.

Any Topic Pertaining to Current Year's Work in Science.

Section K- Kindergarten	Section 3 -Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 -Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 -Gr. 5	Section 8 - Gr. 8

CLASS 5 - MATH

Maximum size approximately 56cm x 72cm.

Any Topic Pertaining to Current Year's Work in Math.

Section K- Kindergarten	Section 3 -Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 -Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 -Gr. 5	Section 8 - Gr. 8

CLASS 6 - ART

Maximum size approximately 56cm x 72cm.

Artwork should be as flat as possible for transportation and exhibiting

Section K- Kindergarten	Section 3 -Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 -Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 -Gr. 5	Section 8 - Gr. 8

CLASS 7 - PENMANSHIP

Attach Entry Tag to Top Right Hand Corner of Exhibit

Do Not Mount - Handwriting Only -

No Artwork - No Computer Work

Section 1 - Print - First 2 lines of 'O Canada' - Gr. 1 - Girls Only
Section 2 - Print - First 2 lines of 'O Canada' - Gr. 1 - Boys Only
Section 3 - Print - First 2 lines of 'O Canada' - Gr. 2 - Girls Only
Section 4 - Print - First 2 lines of 'O Canada' - Gr. 2 - Boys Only
Section 5 - Print - First 4 lines of 'O Canada' - Gr. 3 - Girls Only
Section 6 - Print - First 4 lines of 'O Canada' - Gr. 3 - Boys Only
Section 7 - Print - First 4 lines of 'O Canada' - Gr. 4 - Girls Only
Section 8 - Print - First 4 lines of 'O Canada' - Gr. 4 - Boys Only
Section 9 - Print - First 4 lines of 'O Canada' - Gr. 5 - Girls Only
Section 10 - Print - First 4 lines of 'O Canada' - Gr. 5 - Boys Only
Section 11 - Cursive Writing - First 2 lines of 'O Canada'- K - Gr. 8

CLASS 8 - CRAFTS

Any Article in Crafts made at School During the Year

Section K- Kindergarten	Section 3 - Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 - Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 - Gr. 5	Section 8 - Gr. 8

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**Be it distinctly understood that in no case shall the Ancaster Agricultural Society, its Directors, Officers, Employees or Volunteers be held responsible for loss of, or damage to, any article or articles while being exhibited in the Ancaster School Fair. Notwithstanding, reasonable care will be maintained at all times.**  
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CLASS 9 - YOUTH POSTER COMPETITION

“PROMOTING THE ANCASTER FAIR”

“original hand made design”

- This hand drawn poster **MUST** include the wording **“ANCASTER FAIR”** and the dates of the fair.
- **SIZE: MIN. 23CM X 28CM, MAX. 28CM X 44CM**
- At the Judges' discretion the Grand Champions of the poster competition at the Ancaster Fair will be eligible to enter the District Competition. Upon qualifying at the District, the exhibitor is then eligible to enter the Ontario Association of Agricultural Societies Competition. Prizes are awarded at each level.

Section K - Kindergarten	Section 3 - Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 - Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 - Gr. 5	Section 8 - Gr. 8

Grand Champion Kindergarten to Grade 4 - \$10 prize

Grand Champion Grade 5 to Grade 8 - \$10 prize

Grand Champion prizes donated by Shannon & Mike Revill

CLASS 10 - SAFETY POSTER CONTEST

For example: Fire Safety, Water Safety, School Bus Safety, Street Safety, Playground Safety, Internet Safety, Farm Safety.

Judged: Content 50%; Artistic Value 50%.

Section K- Kindergarten	Section 3 - Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 - Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 - Gr. 5	Section 8 - Gr. 8

CLASS 11A

Exhibits judged on content and interpretation of topic

POSTER TOPIC: "TAKING CARE OF YOUR PET"

Section K- Kindergarten	Section 3 - Gr. 3	Section 6 - Gr. 6
Section 1 - Grade 1	Section 4 - Gr. 4	Section 7 - Gr. 7
Section 2 - Grade 2	Section 5 - Gr. 5	Section 8 - Gr. 8

CLASS 11B

A PAPER BAG PUPPET OF A PET

Section K- Kindergarten	Section 2 - Grade 2
Section 1 - Grade 1	Section 3 - Grade 3

CLASS 12 TEAMS TO BE ORGANIZED BY THE PARTICIPATING SCHOOL

CLASS 12 - SPELLING MATCH

Committee: Jackie Chisholm, Mary McCormack, Kim Nixon,
Linda Revill, Nancy Revill

FRIDAY, SEPTEMBER 25TH

TENT STAGE - BESIDE THE SCHOOL FAIR BUILDING

Beginning at 11:00 am

PRE-REGISTRATION PREFERRED.

Please call the Fair Office to obtain a registration form.

1. Return Registration Form by September 24th
2. Each school is allowed one team per section. The team must consist of 2 students per grade.
3. There will be a limit of 6 teams in total for each section.
4. **Decision of the Judges is final. Interference with the Judges or the Judging process may result in team(s) being disqualified.**

Section 1 - GRADE 3 & 4

Section 2 - GRADE 5 & 6

Section 3 - GRADE 7 & 8

GRADES as of Sept. 2020

1st team - \$32.00

3rd team - \$24.00

5th team - \$16.00

2nd team - \$28.00

4th team - \$20.00

6th team - \$12.00

WARD GOODBRAND MEMORIAL TROPHY AWARDED TO THE FIRST PLACE TEAMS

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## **INDIVIDUAL STUDENT ENTRIES - RULES AND REGULATIONS -**

1. Entries must be the work of the student, completed since the 2019 Fair.
2. **ONE ENTRY PER SECTION.** Entries must be on display during the entire Fair.
3. Fruits, Vegetables, Flowers & Grains **MUST** be home-grown unless otherwise stated.
4. Please print Blue Tags clearly, with the Class and Section Number, Student's Name, Grade, and School Name. Please securely attach blue tags to exhibits.
5. The pupil's grade is the grade the student was in from Sept. 2019 to June 2020.
6. **Exhibits in Classes 13 to 23 must be entered by the student & brought to the School Fair Bldg. at the Fairgrounds on Wed. Sept. 23 from 2:00 to 8:00 p.m. No late entries will be accepted.**
7. Entries that do not meet the required rules will be disqualified.
8. **HOME SCHOOL, PRIVATE SCHOOL, AND SCHOOLS OUTSIDE OF HAMILTON WENTWORTH EXHIBITORS NEED TO PICK UP THEIR PRIZE MONEY AT THE FAIR OFFICE. THEY WILL BE CONTACTED WHEN PRIZE MONEY IS READY TO BE PICKED UP.**
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### **CLASS 13 - AGRICULTURAL EDUCATION**

Poster of "ONTARIO GROWN FRUIT"- labelled  
ie. hand drawn or cut and paste

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
All others - \$2.00

Section 1 - Grades K to 3

Section 2 - Grades 4 to 6

Section 3 - Grades 7 & 8

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**PRIZE MONEY IN CLASSES 14 TO 24
1ST - \$4.00; 2ND - \$3.00; 3RD - \$2.00;
5 PRIZE WINNING ENTRIES - \$1.00**

**NOTE: STUDENT'S GRADE MUST APPEAR ON BLUE ENTRY TAGS
"All Grades" (JK to 8) Sections will be divided according to number of
entries.**

CLASS 14 - CRAFTS

Committee: Jackie Chisholm, Mary McCormack, Kim Nixon

RULES: 1 Entry per Student per Section.

Section

1. Creative Craft
2. Original Painting
3. Original Drawing
4. Paper Craft
5. Fusible Bead Craft (eg. Perler Beads)

6. Collection of Pins displayed on a hat
7. Rainbow Loom / Monster Tails Craft
8. Any Article of Jewellery - Securely Mounted
9. An Original Scrapbook Page - theme "Pioneer Days" or "Modern Ways"
10. Any Article in Woodworking - Handmade
11. Teddy Bear dressed as a Superhero - any accessories must be securely fastened.
12. Any stuffed toy dressed as a Superhero - any accessories must be securely fastened.
13. Inukshuk - small, securely assembled
14. Freehand Pottery, Clay, etc.
15. Any Article in Needlework
16. Decorate a Shopping Bag
17. Christmas Tree Ornament - Handmade
18. Creative Writing - 300 words or less - Titled "My Hero"
19. Decorate an old picture frame in a new way
20. Recycle: Something Useful from Something Discarded-named
21. Article made from a Kit
22. Article made from Lego or similar from a kit
23. Article made from Lego or similar original design
24. Mandala colouring page

SPECIAL: MOST POINTS TROPHY DONATED BY IRENE SMITH

*The Ancaster School Fair Committee reserves the right to restrict entry of **OVERSIZE** items.*

ANNOUNCEMENT TO PARENTS ... Entries are judged on the abilities of school aged children. Therefore, parents are urged to allow students to prepare their own exhibits. Encourage them - and help them bring their entries to the Fair on Wednesday, September 23rd.

CLASS 15 - NOVELTY

Committee: Mike Revill, Jim Snyder

"All Grades" sections will be divided according to number of entries.

Section

1. Decorated Real Pumpkin - **NOT CARVED**
2. Birthday Party Goodie Bag with 5 items
3. Craft Stick Creation - Named
4. Pasta Creation - Named
5. Origami
6. Create a Midway Ride, any material
7. Doll dressed in an outfit made from tissue
8. Playdough Donuts -3- decorated, on a plate
9. Boxed Care Package of Nonperishable Items to be **retained** for Ancaster Community Services
10. Decorated Flower Pot
11. Article made of duct tape.

SPECIAL: MOST POINTS TROPHY DONATED BY IRENE SMITH

CLASS 16 - AMATEUR PHOTOGRAPHY

Committee: Shannon Revill, Dianne Blondel

"All Grades" sections will be divided according to number of entries.

Attach tag in the top right corner

Photos must be taken by student

Section

1. Collection of 3 Snapshots that tell a story - mounted on backing
2. One Snapshot - "Dramatic sky" - mounted
3. One Snapshot - "Purple" - mounted
4. One Snapshot - "Square(s)" - mounted
5. One Snapshot - "Antique(s)" - mounted
6. One Snapshot - "Family Party" - mounted
7. One Snapshot - "Reflections" - mounted

SPECIAL: MOST POINTS TROPHY DONATED BY ANCASTER AGRICULTURAL SOCIETY

CLASS 17 - BAKING

Committee: Mary McCormack, Dianne Blondel, Nancy Revill

STUDENT'S GRADE MUST APPEAR ON BLUE ENTRY TAGS

Each section is open to "All Grades"

Use disposable plates and staple tag to plate. All Sections to be covered with plastic wrap.

Section

1. Rice Krispie Square - 1 - Decorated - No Icing - approx. 75mm x 75mm
2. Cupcakes - 3 - Decorated - Iced - In Baking Cups
3. Chairman's Choice: Ginger Snaps - 3
4. Muffins - any variety - 3 - No Decoration - In Baking Cups
5. Drop Cookies - 3 - any baked variety - No Squares
6. No Bake Cookies - 3
7. Chocolate Brownies - 3 - Not Iced
8. Biscuits - 3 - Plain
9. Ice Cream Cone Decorated as a Party Hat - Edible
10. Homemade Snack Mix i.e. Trail mix, nuts & bolts, etc.
11. Chocolate Cake - 1 Piece

SPECIAL:

- **SECTION 7 CHOCOLATE BROWNIES GRAND CHAMPION \$10 IN MEMORY OF ERNA PICKARD, DONATED BY JACKIE CHISHOLM**
- **SECTION 8 PRIZE MONEY DONATED BY BRIAN REVILL**
- **MOST POINTS TROPHY DONATED BY ANCASTER AGRICULTURAL SOCIETY**

CLASS 18 - FLOWERS

Committee: Jackie Chisholm, Nancy Lane, Jim Snyder

How to Prepare Flowers for Exhibit:

1. **Flowers must be home-grown and arranged by the student**
2. Flowers must have leaves on stems.
3. Bring flowers in jars of suitable size - **no styrofoam or plastic cups.**
4. Buds don't count as flowers

Section

1. Geraniums - 1 bloom - with foliage
2. Chrysanthemums - 3 stems

3. Coleus - 3 stems
4. Rose - single bloom
5. Rose - 1 stem - any variety
6. Marigolds - 3 - large
7. Marigolds - 3 - small
8. Hydrangea - 1 stem
9. Dahlias - 3 blooms - under 13 cm
10. Dahlias - 3 blooms - over 13 cm
11. Cosmos - 3 blooms
12. Petunias - 3 blooms - single
13. Salvia - 3 stems - blue
14. Salvia - 3 stems - any other colour
15. Zinnias - 3 - small
16. Zinnias - 3 - large
17. Snapdragons - 3 stems
18. Daisies - 3 stems
19. Asters - 3 blooms
20. Calendulas - 3 blooms
21. Tuberous Begonia - floating in container with one leaf
22. Flower - one specimen or one stem - any other variety - not listed above - named, no hibiscus
23. Sunflower - 1 - no giants
24. Sedum - 1 stem
25. Hosta - 1 Leaf

NOTE: Fresh Plant Material only in Sections 26 to 29. Open to all grades.

26. Arrangement "Mostly Purple"
27. An arrangement in a mug
28. Mud Pie decorated with natural items
29. An arrangement of Weeds and Wild Grasses

SPECIALS:

- **"BEST OF SHOW" ROSETTE & \$10.00 DONATED BY ANCASTER HORTICULTURAL SOCIETY.**
- **SPECIAL MENTION \$5.00 DONATED BY ANCASTER HORTICULTURAL SOCIETY.**
- **MOST POINTS - TROPHY AND \$10.00 DONATED BY THE ANCASTER HORTICULTURAL SOCIETY.**

CLASS 19 - VEGETABLES

Committee: Nancy Lane, Mike Revill, Jim Snyder

How to Prepare Vegetables for Exhibit:

1. **Vegetables must be homegrown.**
2. Choose well shaped individual vegetables, or groups of similar shape, size and colour.
3. Choose vegetables which are free from blemish. Polish with a dry cloth.
4. Cut off tops, leaving about 3cm.
5. Choose medium-large onions. Bend tops to stop growth so that onions can mature. Pull, dry in the sun, and do not peel.
6. Choose medium carrots, potatoes, beets and large squash.
7. Leave stems on squash and pumpkins.

Section

1. Pumpkin, largest
2. Squash, largest
3. Squash, Acorn
4. Squash, Butternut
5. Squash, any other variety, named, 1
6. Zucchini, longest, 1
7. Beet, largest, 1
8. Beets, round type, 3
9. Carrots, 5
10. Onion, Any Variety, largest
11. Cucumbers, 3
12. Bean Pods, Green, 6
13. Bean Pods, Yellow, 6
14. Longest Bean Pod, 1
15. Peppers, Green, 3
16. Peppers, Any other variety, 3
17. Tomatoes, cherry type, named 6
18. Tomatoes, roma, 3
19. Tomatoes, any other variety, 3
20. Most Unusual Shaped Vegetable - any variety
21. Potatoes, late, 3
22. Potato, largest
23. Garlic, 3 bulbs
24. An Arrangement of Mixed Vegetables in a Basket - not more than two of each kind

CLASS 20 - FRUIT

Committee: Brian Revill, Mike Revill, Jim Snyder

How to Prepare Fruit for Exhibit:

1. Choose regular shaped fruits, with/without stems - polish well.
2. Choose specimens of similar shape, size and colouring.
3. Choose specimens which are free from blemish.
4. Sections 1-2 must be homegrown

Section

1. Apples, any variety, 3
2. Pears, any variety, 3
3. Fresh Fruit Arrangement - in a suitable container for a Dining Room Table - **Ontario Grown Fruit** - not necessarily grown by Exhibitor - All Grades

CLASS 21 - CORN AND SUNFLOWERS

Committee: Brian Revill, Mike Revill, Jim Snyder

Section

1. 3 Ears of Grain Corn
2. 3 Stalks of Ensilage Corn
3. 3 Ears of Indian Corn - Pull husks back and leave on - No artificial treatment - Do not remove tips - All Grades
4. One Sunflower with Largest Head - No Stalks - All Grades

SPECIAL: MOST POINTS TROPHY DONATED IN MEMORY OF WARD GOODBRAND BY THE REVILL FAMILY.

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**CLASSES 22 TO 23**  
**KEEP STEMS ON EXHIBITS**  
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CLASS 22 - PIE PUMPKIN SPECIAL

Committee: Brian Revill, Mike Revill

Section 1 - Only One Pumpkin Entry per Student

GRAND CHAMPION EXHIBIT: TROPHY BY BRIAN REVILL

CLASS 23 - GOURDS OPEN - ALL GRADES

Committee: Brian Revill, Mike Revill

- No Artificial Treatment -

Section 1 - Best Exhibit of Gourds - 5 specimens - varied

Section 2 - An Arrangement of 12 Mixed Gourds in a suitable container for a Dining Room Table

GRAND CHAMPION EXHIBIT: ROSETTE BY ANCASTER AGRICULTURAL SOCIETY

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**SPECIAL AWARDS**

- **The Archie S. Smith Memorial Trophy** for highest overall points in School Fair **donated by the Smith Family .**
- **A Trophy** to the Most Creative Entry "**Committee's Choice**" - **Donated by Ancaster Agricultural Society.**
- The committee may recognize outstanding entries with a rosette.

**NOTE:** Most Points Awards may be won by the same exhibitor for two consecutive years only. Following the third year, the exhibitor may again be eligible to win.

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ANCASTER FAIR
DAYCAMP

Ancaster Fair Camp brings a new and exciting twist to the traditional day camp. Our qualified, trained, and screened staff offer a fun filled, camper focused environment for campers who are 5-12 years of age. Physical activity through sports and games, environment/agriculture awareness and exploration, arts and craft projects, baking, life skills, and regular camp fun will all be offered at this community based environment. Through age appropriate, hands on learning experiences, our campers will learn what the Ancaster Fair and Camp are all about.

For a list of all the fun filled activities, check the camp website at www.ancasterfair.ca/summer-camp.

SPECIAL ATTRACTIONS

SCHOOL FAIR PROGRAM

Spelling Match - Friday, Sept. 25th at 11:00 a.m.
In the Tent Stage - next to the School Fair Building

STAGE SHOWS

2 Stages of Entertainment
All Weekend Long

DEMOLITION DERBIES

Thursday, Friday and Saturday Nights

MARRITT HALL

Homecraft Exhibits, Demonstrators - All Weekend
Quilt Draw Tickets on Sale all Weekend
Draw on Sunday, Sept. 27th

AGRI-FOOD EDUCATION PROGRAM

For generations farmers have been the foundation of the community. Learn how the family farm has evolved over the centuries to feed a growing population. Bring your students to see the local ploughing match, Friday of the Fair only.
Class Trips - Complimentary

LIVESTOCK SHOWS

CATTLE, HORSES, SHEEP, GOATS, LLAMAS, POULTRY

OLD MACDONALD'S FARM

BABY SHOW

Saturday, September 26th
10 to 18 Months - 10:00 a.m. Registration
3 to 9 Months - 11:30 a.m. Registration

WORLD'S FINEST SHOWS

Continuous Midway & Rides
throughout the Fair!!

ACKNOWLEDGEMENTS

We gratefully acknowledge donations from the following organizations and businesses: Ancaster Horticultural Society; Hamilton-Wentworth Federation of Agriculture; and those who have made personal cash donations to the Prize List.