

# ANCASTER SCHOOL FAIR PRIZE LIST



**SEPTEMBER 21 - 22 - 23 - 24  
2023**

**THURSDAY - FRIDAY - SATURDAY - SUNDAY**

**OVER \$5,000.00 IN PRIZES & TROPHIES AWARDED**

## **EXHIBIT PLACEMENT TIMES !!**

Exhibits must only be placed in the School Fair Building between 2:00 pm and 8:00 pm on Wednesday, Sept. 20th. Judging will begin on Thursday morning. Exhibits must remain in the Building until 6:30 pm on Sunday, September 24th. Exhibits may be removed between 6:30 pm and 7:30 pm, or from 9:00 am to 11:00 am on Monday, Sept. 25th. Exhibits not picked up by Nov. 1st, 2023, will be discarded.

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**SCHOOL FAIR MANAGERS - SHANNON & MIKE REVILL**

Shannon: (905) 807-4374 Mike: (905) 807-2290

**SCHOOL FAIR EXECUTIVE**

Jackie Chisholm, Mary McCormack,  
Brian Revill, Jim Snyder

**ANCASTER FAIR OFFICE**

MARRITT HALL, 630 Trinity Rd.  
Phone (905) 648-6198; Fax (905) 648-2300  
[www.ancasterfair.ca](http://www.ancasterfair.ca)

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**VOLUNTEERS NEEDED!! PARENTS & TEACHERS**

The Ancaster School Fair is run by volunteers. If you can assist in any way, please contact the Fair Office at 905-648-6198 or Shannon Revill at 905-807-4374 or Mike Revill at 905-807-2290.

# CLASSROOM ENTRIES

## - RULES AND REGULATIONS -

1. All Classroom work must have been completed since the 2022 Fair.
2. **ONE ENTRY PER STUDENT PER SECTION.**
3. Entries in Classes 1 to 11 must be completed in class. See Rules for Individual Entries.
4. The pupil's grade is to be interpreted as the grade the student was a member of from September 2022 to June 2023.
5. Exceptional Classes will compete at the Grade Level decided by the teacher.
6. Exhibitors are to enter online at [www.assistexpo.ca/ancasterfair](http://www.assistexpo.ca/ancasterfair) or from the link on our website. Entry tags will then be printed at the fair office for pick up.
7. Please securely attach entry tags to the exhibit.
8. Entries not meeting the rules will be disqualified.
9. Classes 1 to 11 - All school exhibits must be completed by June 28th, 2023. These exhibits need to be dropped off by June 30, 2023. Judging will take place in July, and prize-winning exhibits will be displayed at the Fair in September.
10. Entries for CLASS 13 TO 24 may be made/grown in class or at home but must be brought in by the student on Wednesday, September 20th.
11. All entries must be left on display during the entire Fair.
12. All prize money is to be picked up at the Fair when you pick up your items.
13. Schools are responsible for picking up entries Monday after the fair. Anything not picked up by Nov. 1, 2023, will be discarded.
14. Any prize money not picked up by June 30th, 2024 will be surrendered back to the Ancaster Agricultural Society.

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### CLASSES 1 TO 11

PRIZE MONEY: 1ST - \$4.00; 2ND - \$3.00; 3RD - \$2.00;  
5 PRIZE WINNING ENTRIES - \$1.00

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## **Class 1 - SOCIAL AND ENVIRONMENTAL STUDIES**

Posters: Maximum size approximately 56cm x 72cm

**Any Topic Pertaining to Current Year's Work in Social And  
Environmental Studies**

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

## **Class 2 - FRENCH**

Paper: Maximum size approximately 56cm x 72cm

Judged on French content.

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

## **Class 3 - HEALTH**

Posters: Maximum size approximately 56cm x 72cm

**Any Topic Pertaining to Current Year's Health Program**

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

## **Class 4 - SCIENCE**

Posters: Maximum size approximately 56cm x 72cm

**Any Topic Pertaining to Current Year's Work in Science.**

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

## **Class 5 - MATH**

Maximum size approximately 56cm x 72cm

**Any Topic Pertaining to Current Year's Work in Math.**

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

## **Class 6 - ART**

Maximum size approximately 56cm x 72cm

Artwork should be as flat as possible for transportation and exhibiting.

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

## **Class 7 - PENMANSHIP**

**Attach Entry Tag to Top Right Hand Corner of Exhibit**

Do Not Mount - Handwriting Only -

No Artwork - No Computer Work

1. Print - First 2 lines of 'O Canada' - Gr. 1 - Girls Only
2. Print - First 2 lines of 'O Canada' - Gr. 1 - Boys Only
3. Print - First 2 lines of 'O Canada' - Gr. 2 - Girls Only
4. Print - First 2 lines of 'O Canada' - Gr. 2 - Boys Only
5. Print - First 4 lines of 'O Canada' - Gr. 3 - Girls Only
6. Print - First 4 lines of 'O Canada' - Gr. 3 - Boys Only
7. Print - First 4 lines of 'O Canada' - Gr. 4 - Girls Only
8. Print - First 4 lines of 'O Canada' - Gr. 4 - Boys Only
9. Print - First 4 lines of 'O Canada' - Gr. 5 - Girls Only
10. Print - First 4 lines of 'O Canada' - Gr. 5 - Boys Only
11. Cursive Writing - First 2 lines of 'O Canada' - K - Gr. 8

## Class 8 - CRAFTS

Any Article in Crafts made at School During the Year.

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

## Class 9 - YOUTH POSTER COMPETITION

**"PROMOTING THE ANCASTER FAIR"**

**"original handmade design"**

- This hand-drawn poster **MUST** include the wording "ANCASTER FAIR" and the dates of the fair.

- **SIZE: MIN. 23CM X 28CM, MAX. 28CM X 44CM**

- At the Judges' discretion, the Grand Champions of the poster competition at the Ancaster Fair will be eligible to enter the District Competition. Upon qualifying at the District, the exhibitor is then eligible to enter the Ontario Association of Agricultural Societies Competition. Prizes are awarded at each level.

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

**Grand Champion Kindergarten to Grade 4 - \$10 prize**

**Grand Champion Grade 5 to Grade 8 - \$10 prize**

**Grand Champion prizes donated by Shannon & Mike Revill**

## Class 10 - SAFETY POSTER CONTEST

For example: Fire Safety, Water Safety, School Bus Safety, Street Safety, Playground Safety, Internet Safety, and Farm Safety.

Judged: Content 50%; Artistic Value 50%.

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

## Class 11A - PET POSTER

Exhibits judged on content and interpretation of the topic

**POSTER TOPIC: "TAKING CARE OF YOUR PET"**

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

## Class 11B

**A PAPER BAG PUPPET OF A PET**

K. Kindergarten	2. Gr. 2
1. Gr. 1	3. Gr. 3

### **LOSS OR DAMAGE**

Be it distinctly understood that in no case shall the Ancaster Agricultural Society, its Directors, Officers or Employees be held responsible for loss of, or damage to, any article or articles while being exhibited at the Ancaster Fair. Notwithstanding, reasonable care will be maintained at all times.

# INDIVIDUAL STUDENT ENTRIES

## - RULES AND REGULATIONS -

1. Entries must be the work of the student, completed since the 2022 Fair.
2. ONE ENTRY PER SECTION. Entries must be on display during the entire Fair.
3. Fruits, Vegetables, Flowers & Grains MUST be home-grown unless otherwise stated.
4. Enter online at [www.assistexpo.ca/ancasterfair](http://www.assistexpo.ca/ancasterfair) or from the link on our website. An entry tag will then be printed for pick up from the fair office. Please securely attach tags to exhibits.
5. The pupil's grade is the grade the student was in from Sept. 2022 to June 2023.
6. **Exhibits in Classes 13 to 23 must be entered by the student & brought to the School Fair Bldg. at the Fairgrounds on Wed. Sept. 20 from 2:00 to 8:00 p.m. No late entries will be accepted.**
7. Entries that do not meet the required rules will be disqualified.
8. **Prize money can be picked up when you pick up your entries.**
9. **Any prize money not picked up by June 30th, 2024, will be surrendered back to the Ancaster Agricultural Society.**

### Class 13 - AGRICULTURAL EDUCATION

Poster of "ONTARIO GROWN FRUIT"- labelled

ie. hand-drawn or cut and paste

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, others: \$2

1. Grades K to 3
2. Grades 4 to 6
3. Grades 7 and 8

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**PRIZE MONEY IN CLASSES 14 TO 24**  
**1ST - \$4.00; 2ND - \$3.00; 3RD - \$2.00;**  
**5 PRIZE WINNING ENTRIES - \$1.00**

"All Grades" (JK to 8) Sections will be divided according to the number of entries.

### CLASS 14 - CRAFTS

Committee: Jackie Chisholm, Mary McCormack

Sections:

1. Creative Craft
2. Original Painting
3. Original Drawing
4. Paper Craft
5. Fusible Bead Craft (eg. Perler Beads)
6. Collection of Pins displayed on a hat
7. Rainbow Loom / Monster Tails Craft
8. Any Article of Jewellery - Securely Mounted
9. An Original Scrapbook Page - theme "Pioneer Days" or "Modern
10. Any Article in Woodworking - Handmade
11. Teddy Bear dressed as a Superhero - any accessories must be securely fastened

12. Any stuffed toy dressed as a Superhero - any accessories must be securely fastened
13. Inukshuk - small, securely assembled
14. Freehand Pottery, Clay, etc.
15. Any Article in Needlework
16. Decorate a Shopping Bag
17. Christmas Tree Ornament - Handmade
18. Creative Writing - 300 words or less - Titled "My Hero"
19. Decorate an old picture frame in a new way
20. Recycle: Something Useful from Something Discarded-named
21. Article made from a Kit
22. Article made from Lego or similar from a kit
23. Article made from Lego or similar original design
24. Mandala colouring page

**Most Points** Trophy Donated by: Irene Smith

*The Ancaster School Fair Committee reserves the right to restrict the entry of **OVERSIZE** items.*

**ANNOUNCEMENT TO PARENTS...** Entries are judged on the abilities of school aged children. Therefore, parents are urged to allow students to prepare their own exhibits. Encourage them - and help them bring their entries to the Fair on Wednesday, September 20th.

### **Class 15 - NOVELTY**

Committee: Mike Revill, Jim Snyder

“All Grades” sections will be divided according to the number of entries.

Sections:

1. Decorated Real Pumpkin - NOT CARVED
2. Birthday Party Goodie Bag with 5 items
3. Craft Stick Creation - Named
4. Pasta Creation - Named
5. Origami
6. Create a Midway Ride, any material
7. Doll dressed in an outfit made from tissue
8. Playdough Donuts -3- decorated, on a plate
9. Boxed Care Package of Nonperishable Items to be retained for Ancaster Community Services
10. Decorated Flower Pot
11. Article made of duct tape.

**Most Points** Trophy Donated by: Irene Smith

## **CLASS 16 - AMATEUR PHOTOGRAPHY**

Committee: Shannon Revill, Dianne Blondel

"All Grades" sections will be divided according to the number of entries.

Attach tag in the top right corner

Photos must be taken by the student

Sections:

1. Collection of 3 Snapshots that tell a story - mounted on backing
2. One Snapshot - "Dramatic Sky" - mounted
3. One Snapshot - "Purple" - mounted
4. One Snapshot - "Square(s)" - mounted
5. One Snapshot - "Tractor(s)" - mounted
6. One Snapshot - "Family Party" - mounted
7. One Snapshot - "Reflections" - mounted

**Grand Champion Tractor Photo** in memory of Uncle Lee Donated by: The Revill Family

**Most Points** Trophy donated by the Ancaster Agricultural Society

## **Class 17 - BAKING**

Committee: Mary McCormack, Dianne Blondel, Nancy Revill

**Each section is open to "All Grades"**

Use disposable plates and staple tag to plate. All Sections to be covered with plastic wrap.

Sections:

1. Rice Krispie Square - 1 - Decorated - No Icing - approx. 75mm x 75mm
2. Cupcakes - 3 - Decorated - Iced - In Baking Cups
3. Chairman's Choice: Ginger Snaps - 3
4. Muffins - any variety - 3 - No Decoration - In Baking Cups
5. Drop Cookies - 3 - any baked variety - No Squares
6. No Bake Cookies - 3
7. Chocolate Brownies - 3 - Not Iced
8. Biscuits - 3 - Plain. Prize Money Donated by: Brian Revill
9. Ice Cream Cone Decorated as a Party Hat - Edible
10. Homemade Snack Mix i.e. Trail mix, nuts & bolts, etc.
11. Chocolate Cake - 1 Piece

**Grand Champion Chocolate Brownies (Section 7)** In memory of Erna Pickard Donated by: Jackie Chisholm

**Most Points** Trophy Donated by: Ancaster Agricultural Society

## Class 18 - FLOWERS

Committee: Jackie Chisholm, Nancy Lane, Jim Snyder

### **How to Prepare Flowers for Exhibit:**

1. **Flowers must be home-grown and arranged by the student**
2. Flowers must have leaves on stems.
3. Bring flowers in jars of a suitable size - **no styrofoam or plastic cups.**
4. Buds don't count as flowers

### Sections:

1. Geraniums - 1 bloom - with foliage
2. Chrysanthemums - 3 stems
3. Coleus - 3 stems
4. Rose - single bloom
5. Rose - 1 stem - any variety
6. Marigolds - 3 - large
7. Marigolds - 3 - small
8. Hydrangea - 1 stem
9. Dahlias - 3 blooms - under 13 cm
10. Dahlias - 3 blooms - over 13 cm
11. Cosmos - 3 blooms
12. Petunias - 3 blooms - single
13. Salvia - 3 stems - blue
14. Salvia - 3 stems - any other colour
15. Zinnias - 3 - small
16. Zinnias - 3 - large
17. Snapdragons - 3 stems
18. Daisies - 3 stems
19. Asters - 3 blooms
20. Calendulas - 3 blooms
21. Tuberous Begonia - floating in container with one leaf
22. Flower - one specimen or one stem - any other variety - not listed above - named, no hibiscus
23. Sunflower - 1 - no giants
24. Sedum - 1 stem
25. Hosta - 1 Leaf
26. Arrangement "Mostly Purple" Fresh Plant Material only.
27. An arrangement in a mug Fresh Plant Material only.
28. Mud Pie decorated with natural items Fresh Plant Material only.
29. An arrangement of Weeds and Wild Grasses Fresh Plant Material only.

**Best of Show** Donated by: Ancaster Horticultural Society

**Special Mention** Donated by: Ancaster Horticultural Society

**Most Points** Donated by: Ancaster Horticultural Society



## Class 19 - VEGETABLES

Committee: Nancy Lane, Mike Revill, Jim Snyder

### **How to Prepare Vegetables for Exhibit:**

1. Vegetables must be homegrown.
2. Choose well shaped individual vegetables, or groups of similar shape, size and colour.
3. Choose vegetables which are free from blemish. Polish with a dry cloth.
4. Cut off tops, leaving about 3cm.
5. Choose medium-large onions. Bend tops to stop growth so that onions can mature. Pull, dry in the sun, and do not peel.
6. Choose medium carrots, potatoes, beets and large squash.
7. Leave stems on squash and pumpkins.

### **Sections:**

1. Pumpkin, largest
2. Squash, largest
3. Squash, Acorn
4. Squash, Butternut
5. Squash, any other variety, named, 1
6. Zucchini, longest, 1
7. Beet, largest, 1
8. Beets, round type, 3
9. Carrots, 5
10. Onion, Any Variety, largest
11. Cucumbers, 3
12. Bean Pods, Green, 6
13. Bean Pods, Yellow, 6
14. Longest Bean Pod, 1
15. Peppers, Green, 3
16. Peppers, Any other variety, 3
17. Tomatoes, cherry type, named 6
18. Tomatoes, roma, 3
19. Tomatoes, any other variety, 3
20. Most Unusual Shaped Vegetable - any variety
21. Potatoes, late, 3
22. Potato, largest
23. Garlic, 3 bulbs
24. An Arrangement of Mixed Vegetables in a Basket - not more than two of each kind

## Class 20 - FRUIT

Committee: Brian Revill, Mike Revill, Jim Snyder

### **How to Prepare Fruit for Exhibit:**

1. Choose regular shaped fruits, with/without stems - polish well.
2. Choose specimens of similar shape, size and colouring.
3. Choose specimens which are free from blemish.
4. Sections 1-2 must be homegrown

### Sections:

1. Apples, any variety, 3
2. Pears, any variety, 3
3. Fresh Fruit Arrangement - in a suitable container for a Dining Room Table - Ontario Grown Fruit - not necessarily grown by Exhibitor - All Grades

## Class 21 - CORN AND SUNFLOWERS

Committee: Brian Revill, Mike Revill, Jim Snyder

### Sections:

1. 3 Ears of Grain Corn
2. 3 Stalks of Ensilage Corn
3. 3 Ears of Indian Corn - Pull husks back and leave on - No artificial treatment - Do not remove tips - All Grades
4. One Sunflower with Largest Head - No Stalks - All Grades

**Most Points - Corn and Sunflowers** Donated in memory of Ward Goodbrand by the Revill Family.

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**CLASSES 22 TO 23**  
**KEEP STEMS ON EXHIBITS**  
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## Class 22 - PIE PUMPKIN SPECIAL

Committee: Brian Revill, Mike Revill

### Sections:

1. Only One Pumpkin Entry per Student

**Grand Champion Exhibit** -Trophy Donated by: Brian Revill

## **Class 23 - GOURDS OPEN - ALL GRADES**

Committee: Brian Revill, Mike Revill

- No Artificial Treatment -

Sections:

1. Best Exhibit of Gourds - 5 specimens - varied
2. An Arrangement of 12 Mixed Gourds in a suitable container for a Dining Room Table

**Grand Champion Exhibit:** Rosette Donated by: Ancaster Agricultural Society

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### **SPECIAL AWARDS**

- **The Archie S. Smith Memorial Trophy** for highest overall points in School Fair **donated by the Smith Family.**
- **A Trophy** to the Most Creative Entry **“Committee’s Choice” - Donated by Ancaster Agricultural Society.**
- The committee may recognize outstanding entries with a rosette.

**NOTE:** Most Points Awards may be won by the same exhibitor for two consecutive years only. Following the third year, the exhibitor may again be eligible to win.

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## **- FAIR ATTRACTIONS -**

### **2 SPECIAL EVENT STAGES**

Youth Entertainment - All weekend in the School Fair Building

### **DEMOLITION DERBIES**

Thurs. & Fri. 8 p.m. & Sat. 7:30 p.m.

### **BEER TENT**

5pm to Close Thursday & Friday  
noon to Close Saturday & Sunday

### **MARRITT HALL**

Homecraft Exhibits, Demonstrators - All Weekend  
Quilt Draw Tickets on Sale all Weekend  
Draw held Sunday, September 24th - 5:30 p.m.

### **EDUCATION BUILDING**

For generations, farmers have been the foundation of the community.  
Learn how the family farm has evolved over the centuries to feed a  
growing population.

Class Trips - Complimentary

### **SCHOOL FAIR EXHIBITS**

#### **PONY RIDES**

#### **Livestock Shows**

**Cattle, Horses, Sheep, Goats, Llamas, Poultry**

### **OLD MACDONALD'S FARM**

#### **HERITAGE SQUARE**

Antique Tractor Exhibit All Weekend Long  
Classic Car Show Sunday  
From Straw to Thread demos Sat & Sun 1pm  
Steam Cooked Corn Sat & Sun Afternoons  
Steam Engines Operating Thresher  
Blacksmithing Demonstrations

### **SHEEP SHEARING DEMONSTRATIONS**

in the Agricultural Demonstration Building

### **WORLD'S FINEST SHOWS**

Rides ALL WEEKEND  
Thursday one-price Ride Bracelet Night

### **ALL DENOMINATIONS CHURCH SERVICE**

Sunday 9:30am. Free Admission before 9:30am.