

ANCASTER SCHOOL FAIR PRIZE LIST



**SEPTEMBER 19 - 20 - 21 - 22
2024**

THURSDAY - FRIDAY - SATURDAY - SUNDAY

OVER \$5,000.00 IN PRIZES & TROPHIES AWARDED

EXHIBIT PLACEMENT TIMES

Exhibits must only be placed in the School Fair Building between 2:00 pm and 8:00 pm on Wednesday, Sept. 18th. Judging will begin on Thursday morning. Exhibits must remain in the Building until 6:30 pm on Sunday, Sept. 22nd. Exhibits must be removed between 6:30 pm and 7:30 pm, or from 9:00 am to 11:00 am on Monday, Sept. 23rd. Exhibits not picked up by Oct. 15th, 2024, will be discarded.

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**SCHOOL FAIR MANAGERS - SHANNON & MIKE REVILL**

Shannon: (905) 807-4374 Mike: (905) 807-2290

**SCHOOL FAIR EXECUTIVE**

Jackie Chisholm, Mary McCormack,  
Brian Revill, Maya Revill, Jim Snyder

**ANCASTER FAIR OFFICE**

MARRITT HALL, 630 Trinity Rd.  
Phone (905) 648-6198; Fax (905) 648-2300  
[www.ancasterfair.ca](http://www.ancasterfair.ca)

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VOLUNTEERS NEEDED!! PARENTS & TEACHERS

The Ancaster School Fair is run by volunteers. If you can assist in any way, please contact the Fair Office at 905-648-6198 or Shannon Revill at 905-807-4374 or Mike Revill at 905-807-2290.

CLASSROOM ENTRIES

- RULES AND REGULATIONS -

1. Exhibitors are to enter online at www.assistexpo.ca/ancasterfair or from the link on our website. Entry tags will then be printed at the fair office for pick up. No handwritten tags are accepted.
2. All Classroom work must have been completed since the 2023 Fair.
3. **ONE ENTRY PER STUDENT PER SECTION.**
4. Entries in Classes 1 to 11 must be completed in class. See Rules for Individual Entries.
5. The pupil's grade is to be interpreted as the grade the student was a member of from September 2023 to June 2024.
6. Exceptional Classes will compete at the Grade Level decided by the teacher.
7. Please securely attach entry tags to the exhibit.
8. Entries not meeting the rules will be disqualified.
9. Classes 1 to 11 - All school exhibits must be completed by June 27th, 2024. These exhibits need to be dropped off by June 28, 2024. Judging will take place in July, and prize-winning exhibits will be displayed at the Fair in September.
10. Entries for CLASS 13 TO 24 may be made/grown in class or at home but must be brought in by the student on Wednesday, September 18th.
11. All entries must be left on display during the entire Fair.
12. All prize money is to be picked up at the Fair when you pick up your items.
13. Schools are responsible for picking up entries on Monday after the fair. Anything not picked up by Oct. 15th, 2024, will be discarded.
14. Prize money of less than \$6 will be paid in cash.
15. Cheques must be cashed before December 1st of the current year.

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### CLASSES 1 TO 11

PRIZE MONEY: 1ST - \$4.00; 2ND - \$3.00; 3RD - \$2.00;  
5 PRIZE WINNING ENTRIES - \$1.00

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Class 1 - SOCIAL AND ENVIRONMENTAL STUDIES

Posters: Maximum size approximately 56cm x 72cm

Any Topic Pertaining to Current Year's Work in Social And Environmental Studies

- | | | |
|-----------------|----------|----------|
| K. Kindergarten | 3. Gr. 3 | 6. Gr. 6 |
| 1. Gr. 1 | 4. Gr. 4 | 7. Gr. 7 |
| 2. Gr. 2 | 5. Gr. 5 | 8. Gr. 8 |

Class 2 - FRENCH

Paper: Maximum size approximately 56cm x 72cm

Judged on French content.

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

Class 3 - HEALTH

Posters: Maximum size approximately 56cm x 72cm

Any Topic Pertaining to Current Year's Health Program

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

Class 4 - SCIENCE

Posters: Maximum size approximately 56cm x 72cm

Any Topic Pertaining to Current Year's Work in Science

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

Class 5 - MATH

Maximum size approximately 56cm x 72cm

Any Topic Pertaining to Current Year's Work in Math

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

Class 6 - ART

Maximum size approximately 56cm x 72cm

Artwork should be as flat as possible for transportation and exhibiting.

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

Class 7 - PENMANSHIP

Attach Entry Tag to Top Right Hand Corner of Exhibit

Do Not Mount - Handwriting Only -

No Artwork - No Computer Work

1. Print - First 2 lines of 'O Canada' - Gr. 1 - Girls Only
2. Print - First 2 lines of 'O Canada' - Gr. 1 - Boys Only
3. Print - First 2 lines of 'O Canada' - Gr. 2 - Girls Only
4. Print - First 2 lines of 'O Canada' - Gr. 2 - Boys Only
5. Print - First 4 lines of 'O Canada' - Gr. 3 - Girls Only
6. Print - First 4 lines of 'O Canada' - Gr. 3 - Boys Only
7. Print - First 4 lines of 'O Canada' - Gr. 4 - Girls Only
8. Print - First 4 lines of 'O Canada' - Gr. 4 - Boys Only
9. Print - First 4 lines of 'O Canada' - Gr. 5 - Girls Only
10. Print - First 4 lines of 'O Canada' - Gr. 5 - Boys Only
11. Cursive Writing - First 2 lines of 'O Canada' - K - Gr. 8

Class 8 - CRAFTS

Any Article in Crafts Made at School During the Year

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

Class 9 - ANCASTER FAIR POSTER

“PROMOTING THE ANCASTER FAIR”

“Original Handmade Design”

- This hand-drawn poster MUST include the wording “ANCASTER FAIR” and the dates of the fair.

- **SIZE: MIN. 23CM X 28CM, MAX. 28CM X 44CM**

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

Class 10 - SAFETY POSTER

For example: Fire Safety, Water Safety, School Bus Safety, Street Safety, Playground Safety, Internet Safety, and Farm Safety.

Judged: Content 50%; Artistic Value 50%.

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

Class 11A - PET POSTER

Exhibits judged on content and interpretation of the topic

POSTER TOPIC: “TAKING CARE OF YOUR PET”

K. Kindergarten	3. Gr. 3	6. Gr. 6
1. Gr. 1	4. Gr. 4	7. Gr. 7
2. Gr. 2	5. Gr. 5	8. Gr. 8

Class 11B

A PAPER BAG PUPPET OF A PET

K. Kindergarten	2. Gr. 2
1. Gr. 1	3. Gr. 3

LOSS OR DAMAGE

Be it distinctly understood that in no case shall the Ancaster Agricultural Society, its Directors, Officers or Employees be held responsible for loss of, or damage to, any article or articles while being exhibited at the Ancaster Fair. Notwithstanding, reasonable care will be maintained at all times.

INDIVIDUAL STUDENT ENTRIES

- RULES AND REGULATIONS -

1. **Enter online at www.assistexpo.ca/ancasterfair** or from the link on our website. An entry tag will then be printed for pick up from the fair office. Please securely attach tags to exhibits.
2. Entries must be the work of the student, completed since the 2023 Fair.
3. **ONE ENTRY PER SECTION.** Entries must be on display during the entire Fair.
4. Fruits, Vegetables, Flowers & Grains **MUST** be home-grown unless otherwise stated.
5. The pupil's grade is the grade the student was in from Sept. 2023 to June 2024.
6. **Exhibits in Classes 13 to 23 must be entered by the student & brought to the School Fair Bldg. at the Fairgrounds on Wed. Sept. 18 from 2:00 to 8:00 p.m. No early or late entries will be accepted.**
7. Entries that do not meet the required rules will be disqualified.
8. Exhibits must remain in the building until 6:30 pm on Sunday, September 22. Exhibits may be removed between 6:30 pm and 7:30 pm or from 9:00 am to 11:00 am on Monday, Sept. 23rd. Exhibits not picked up by Nov. 1st, 2024, will be discarded.
9. **All prize money is to be picked up at the Fair when you pick up your items.** Prize money of less than \$6 will be paid in cash.
10. **Cheques must be cashed before December 1st of the current year.**

Class 13 - AGRICULTURAL EDUCATION

Poster of "ONTARIO GROWN FRUIT"- labelled

ie. hand-drawn or cut and paste

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, others \$2

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, others: \$2

1. Grades K to 3
2. Grades 4 to 6
3. Grades 7 and 8

PRIZE MONEY IN CLASSES 14 TO 24

1ST - \$4.00; 2ND - \$3.00; 3RD - \$2.00;

5 PRIZE WINNING ENTRIES - \$1.00

"All Grades" (JK to 8) Sections will be divided according to the number of entries.

CLASS 14 - CRAFTS

Committee: Jackie Chisholm, Mary McCormack

Sections:

1. Creative Craft
2. Original Painting
3. Original Drawing
4. Paper Craft
5. Fusible Bead Craft (eg. Perler Beads)
6. Collection of Pins displayed on a hat
7. Rainbow Loom / Monster Tails Craft
8. Any Article of Jewellery - Securely Mounted

9. Fall Garland - approx. 1m or 3ft in length
10. Any Article in Woodworking - Handmade
11. Teddy Bear dressed as future self - any accessories must be securely fastened
12. Any stuffed toy dressed as future self - any accessories must be securely fastened
13. Inukshuk - small, securely assembled
14. Self Portrait - hand drawn
15. Any Article in Needlework
16. Wrapped box for a child
17. Christmas Tree Ornament - Handmade
18. Creative Writing - 300 words or less - Titled "Future Self"
19. Digitally Created Art - 100% artist's own work
20. Recycle: Something Useful from Something Discarded-named
21. Article made from a Kit
22. Article made from Lego or similar from a kit
23. Article made from Lego or similar original design
24. Colouring page

Most Points Trophy Donated by: Irene Smith

*The Ancaster School Fair Committee reserves the right to restrict the entry of **OVERSIZE** items.*

ANNOUNCEMENT TO PARENTS... Entries are judged on the abilities of school-aged children. Therefore, parents are urged to allow students to prepare their own exhibits. Encourage them - and help them bring their entries to the Fair on Wednesday, September 18th.

Class 15 - NOVELTY

Committee: Mike Revill, Jim Snyder

"All Grades" sections will be divided according to the number of entries.

Sections:

1. Decorated Real Pumpkin - NOT CARVED
2. Diamond Dot Art
3. Craft Stick Creation - Named
4. Artistic Piece using buttons
5. Origami
6. Shoebox diorama of dream bedroom
7. Doll dressed in an outfit made from tissue
8. Playdough Donuts -3- decorated, on a plate
9. Boxed Care Package of Nonperishable Items to be retained for Ancaster Community Services
10. Halloween Door Decoration
11. Article made of duct tape

Most Points Trophy Donated by: Irene Smith

CLASS 16 - AMATEUR PHOTOGRAPHY

Committee: Shannon Revill, Dianne Blondel

"All Grades" sections will be divided according to the number of entries.

Attach tag in the top right corner

Photos must be taken by the student

Sections:

1. Collection of 3 Snapshots that tell a story - mounted on backing
2. One Snapshot - "Dramatic Sky" - mounted
3. One Snapshot - "Red" - mounted
4. One Snapshot - "Summer Fun" - mounted
5. One Snapshot - "Tractor(s)" - mounted
6. One Snapshot - "Grandma or Grandpa" - mounted
7. One Snapshot - "My Collection" - mounted

Grand Champion Tractor Photo in memory of Uncle Lee Donated by: Mike Revill

Most Points Trophy donated by the Ancaster Agricultural Society

Class 17 - BAKING

Committee: Mary McCormack, Dianne Blondel, Nancy Revill

Each section is open to "All Grades"

Use disposable plates and staple tag to plate. All Sections to be covered with plastic wrap.

Sections:

1. Rice Krispie Square - 1 - Decorated - No Icing - approx. 75mm x 75mm
2. Cupcakes - 3 - Decorated - Iced - In Baking Cups
3. Chairman's Choice: No Bake Oatmeal Cookie - 3
4. Muffins - any variety - 3 - No Decoration - In Baking Cups
5. Drop Cookies - 3 - any baked variety - No Squares
6. Chocolate Chip Cookies (3) with decorated recipe card
7. Chocolate Brownies - 3 - Not Iced
8. Biscuits - 3 - Cheese. Prize Money Donated by: Brian Revill
9. Ice Cream Cone Decorated as a Party Hat - Edible
10. Homemade Snack Mix i.e. Trail mix, nuts & bolts, etc.
11. Coffee Cake - 1 Piece

Grand Champion Chocolate Brownies (Section 7) In memory of Erna Pickard Donated by: Jackie Chisholm

Most Points Trophy Donated by: Ancaster Agricultural Society

Class 18 - FLOWERS

Committee: Jackie Chisholm, Nancy Lane, Jim Snyder

How to Prepare Flowers for Exhibit:

1. **Flowers must be home-grown and arranged by the student**
2. Flowers must have leaves on stems.
3. Bring flowers in jars of a suitable size - **no styrofoam or plastic cups.**
4. Buds don't count as flowers

Sections:

1. Geraniums - 1 bloom - with foliage
2. Chrysanthemums - 3 stems
3. Coleus - 3 stems
4. Rose - single bloom
5. Rose - 1 stem - any variety
6. Marigolds - 3 - large
7. Marigolds - 3 - small
8. Hydrangea - 1 stem
9. Dahlias - 3 blooms - under 13 cm
10. Dahlias - 3 blooms - over 13 cm
11. Cosmos - 3 blooms
12. Petunias - 3 blooms - single
13. Salvia - 3 stems - blue
14. Salvia - 3 stems - any other colour
15. Zinnias - 3 - small
16. Zinnias - 3 - large
17. Snapdragons - 3 stems
18. Daisies - 3 stems
19. Asters - 3 blooms
20. Calendulas - 3 blooms
21. Tuberous Begonia - floating in container with one leaf
22. Flower - one specimen or one stem - any other variety - not listed above - named, no hibiscus
23. Sunflower - 1 - no giants
24. Sedum - 1 stem
25. Hosta - 1 Leaf
26. Arrangement "Mostly Red." Fresh plant material only.
27. An arrangement in a can. Fresh plant material only.
28. Mud Pie decorated with natural items Fresh plant material only.
29. An arrangement of Weeds and Wild Grasses Fresh plant material only.

Best of Show \$10 Donated by: Ancaster Horticultural Society

Special Mention \$5 Donated by: Ancaster Horticultural Society

Most Points \$10 Donated by: Ancaster Horticultural Society

Class 19 - VEGETABLES

Committee: Nancy Lane, Mike Revill, Jim Snyder

How to Prepare Vegetables for Exhibit:

1. Vegetables must be homegrown.
2. Choose well shaped individual vegetables, or groups of similar shape, size and colour.
3. Choose vegetables which are free from blemish. Polish with a dry cloth.
4. Cut off tops, leaving about 3cm.
5. Choose medium-large onions. Bend tops to stop growth so that onions can mature. Pull, dry in the sun, and do not peel.
6. Choose medium carrots, potatoes, beets and large squash.
7. Leave stems on squash and pumpkins.

Sections:

1. Pumpkin, largest
2. Squash, largest
3. Squash, Acorn
4. Squash, Butternut
5. Squash, any other variety, named, 1
6. Zucchini, longest, 1
7. Beet, largest, 1
8. Beets, round type, 3
9. Carrots, 5
10. Onion, Any Variety, largest
11. Cucumbers, 3
12. Bean Pods, Green, 6
13. Bean Pods, Yellow, 6
14. Longest Bean Pod, 1
15. Peppers, Green, 3
16. Peppers, Any other variety, 3
17. Tomatoes, cherry type, named 6
18. Tomatoes, roma, 3
19. Tomatoes, any other variety, 3
20. Most Unusual Shaped Vegetable - any variety
21. Potatoes, late, 3
22. Potato, largest
23. Garlic, 3 bulbs
24. An Arrangement of Mixed Vegetables in a Basket - not more than two of each kind

Class 20 - FRUIT

Committee: Brian Revill, Mike Revill, Jim Snyder

How to Prepare Fruit for Exhibit:

1. Choose regular shaped fruits, with/without stems - polish well.
2. Choose specimens of similar shape, size and colouring.
3. Choose specimens which are free from blemish.
4. Sections 1-2 must be homegrown

Sections:

1. Apples, any variety, 3
2. Pears, any variety, 3
3. Fresh Fruit Arrangement - in a suitable container for a Dining Room Table - Ontario Grown Fruit - not necessarily grown by Exhibitor - All Grades

Class 21 - CORN AND SUNFLOWERS

Committee: Brian Revill, Mike Revill, Jim Snyder

Sections:

1. 3 Ears of Grain Corn
2. 3 Stalks of Ensilage Corn
3. 3 Ears of Indian Corn - Pull husks back and leave on - No artificial treatment - Do not remove tips - All Grades
4. One Sunflower with Largest Head - No Stalks - All Grades

Most Points - Corn and Sunflowers Donated in memory of Ward Goodbrand by the Revill Family.

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**CLASSES 22 TO 23**  
**KEEP STEMS ON EXHIBITS**  
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Class 22 - PIE PUMPKIN SPECIAL

Committee: Brian Revill, Mike Revill

Section:

1. Only One Pumpkin Entry per Student

Grand Champion Exhibit -Trophy Donated by: Brian Revill

Class 23 - GOURDS OPEN - ALL GRADES

Committee: Brian Revill, Mike Revill

- No Artificial Treatment -

Sections:

1. Best Exhibit of Gourds - 5 specimens - varied
2. An Arrangement of 12 Mixed Gourds in a suitable container for a Dining Room Table

Grand Champion Exhibit: Rosette Donated by: Ancaster Agricultural Society

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**SPECIAL AWARDS**

- **The Archie S. Smith Memorial Trophy** for highest overall points in School Fair **donated by the Smith Family.**
- **A Trophy** to the Most Creative Entry **“Committee’s Choice” - Donated by Ancaster Agricultural Society.**
- The committee may recognize outstanding entries with a rosette.

**NOTE:** Most Points Awards may be won by the same exhibitor for two consecutive years only. Following the third year, the exhibitor may again be eligible to win.

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- FAIR ATTRACTIONS -

2 SPECIAL EVENT STAGES

Youth Entertainment - All weekend in the School Fair Building

DEMOLITION DERBIES

Thurs. & Fri. 8 p.m. & Sat. 7:30 p.m.

BEER TENT

5pm to Close Thursday & Friday
noon to Close Saturday & Sunday

MARRITT HALL

Homecraft Exhibits, Demonstrators - All Weekend
Quilt Draw Tickets on Sale all Weekend
Draw held Sunday, September 22nd - 5:30 p.m.

EDUCATION BUILDING

For generations, farmers have been the foundation of the community.
Learn how the family farm has evolved over the centuries to feed a
growing population.

Class Trips - Complimentary - Bus Subsidy Available

SCHOOL FAIR EXHIBITS

PONY RIDES

LIVESTOCK SHOWS

Cattle, Horses, Sheep, Goats, Llamas, Poultry

OLD MACDONALD'S FARM

HERITAGE SQUARE

Antique Tractor Exhibit All Weekend Long
Classic Car Show Sunday
Demonstrations and Crafts
Steam Cooked Corn Sat & Sun Afternoons
Steam Engines Operating Thresher
Blacksmithing Demonstrations

AGRICULTURAL DEMONSTRATIONS

Including cheese making by Summit Station Dairy
in the Agricultural Demonstration Building

WORLD'S FINEST SHOWS

Rides ALL WEEKEND
Thursday one-price Ride Bracelet Night

ALL DENOMINATIONS CHURCH SERVICE

Sunday 9:30am. Free Admission before 9:30am.